**2017-2018 Iowa County 4-H Ambassador Information**

*Applications due July 9, 2017*

**WHO CAN APPLY?**

Any Iowa County 4-H member in grades 9th-13th who completed their 2016 4-H Record Book.

**WHAT DO YOU DO?**

* Promote 4-H throughout the county
* Assist in leading 4-H activities and events
* Develop teamwork, leadership, and other important life skills
* Communicate with the public and serve as public relations ambassadors
* Lead community service projects at the club and county levels
* Work with other youth from around the county
* Have fun and represent Iowa County 4-H

**EXPECTATIONS:**

* Participate in at least **5** 4-H Ambassador activities
* Help at **3** events during the Iowa County Fair
* Attend at least **75%** of the Ambassador meetings
* Assist at county 4-H events
* Proudly promote 4-H

**HOW TO APPLY:**

1. Complete the 4-H Ambassador Application.
2. Have an adult sign your application.
3. If you are interested in serving as 4-H Royalty or on the H-Team, complete the additional questions and submit 2 recommendations.
4. Return the application to the UW-Extension office by **July 9, 2017**.

**CRITERIA FOR 4-H ROYALTY AND H-TEAM**

* Have at least one year of experience as a 4-H Ambassador
* Serve as a leader and role model for fellow Ambassadors
* Help coordinate and lead Ambassador meetings, committees, programs, etc.
* Represent Iowa County 4-H at community activities and events

**INTERVIEWS**

All applicants will be interviewed on **Tuesday, July 25th**.The newly selected 4-H Ambassador Team, 4-H Royalty, and H-Team will be announced at the annual 4-H Ambassador Banquet that evening at the Health and Human Services Building in Dodgeville.

If you have any questions, please contact Jackie McCarville, Iowa County 4-H Youth Development Advisor, at [jaclyn.mccarville@ces.uwex.edu](mailto:jaclyn.mccarville@ces.uwex.edu) or (608) 930-9850.



**IOWA COUNTY 4-H AMBASSADOR APPLICATION**

Name:

Name of Parents/Guardians:

4-H Club: Years in 4-H:

Grade Completed: Future Plans:

1. **Why do you want to be a 4-H Ambassador?**
2. **Briefly explain what qualifies you to be a 4-H Ambassador? How will these qualifications assist you in your Ambassador responsibilities?**
3. **4-H Project Overview**

List your primary 4-H project involvement, the number of years you’ve been enrolled in the project, and any special achievements or honors you have received.

*Project Years Enrolled in Project Project Achievements/Honors*

1. **4-H Leadership/Citizenship Experience**

Briefly highlight your 4-H experience in the following areas:

4-H Club & County Leadership (officer roles, committees, programs, etc.)

4-H Club & County Participation (activities, events, trips, etc.)

4-H Club & County Citizenship/Community Service Involvement

I personally have prepared this application and certify that it accurately reflects my work. If selected to serve as a 4-H Ambassador, 4-H Royalty, or on the “H” Team, I fully understand my responsibilities and am committed to fulfilling them.

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To be completed by an ADULT who knows you (but is not related to you).**

I support this young person’s application to be an Iowa County 4-H Ambassador. I understand that he or she will represent and promote Iowa County 4-H throughout the year. This youth demonstrates good character, teamwork, dependability, leadership, and communication skills.

Adult Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Interviews will be held on Tuesday, July 25th from 12:00pm-4:00pm. You will be notified by mail of your interview time. Please state your interview time preference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

We will try our best to accommodate your request, but cannot give any guarantee.

Return by **July 9, 2017** to: UW-Extension Iowa County

Attn: Muffy Swingen

303 W Chapel Street

Dodgeville, WI 53533

**IOWA COUNTY 4-H ROYALTY AND H-TEAM APPLICATION**

Name:

Name of Parents/Guardians:

4-H Club: Years in 4-H:

Grade Completed: Future Plans:

Have you previously served as the Iowa County 4-H King or Queen? Yes\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_

Have you previously served as one of the four H’s on the H-Team? Yes\_\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_

1. **Explain what leadership qualities and values are significant to being a 4-H Ambassador.**
2. **Why is the 4-H Ambassador program important to Iowa County 4-H?**
3. **How have you contributed to the 4-H Ambassador program? What additional contributions will you make if selected to serve as the 4-H King/Queen or a member of the H-Team?**

Return this application along with two adult recommendations to the Extension Office by **July 9, 2017**.

Recommendations: One recommendation is needed from a **4-H leader** and one recommendation is needed from another **non-related adult**. (Please do not add additional pages.)

# Iowa County 4-H Royalty & H-Team Recommendation

Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In what capacity do you know the applicant? *(Check all that apply)*

4-H Leader\_\_\_\_\_\_\_\_ Teacher\_\_\_\_\_\_\_\_ Family Friend\_\_\_\_\_\_\_\_ Neighbor\_\_\_\_\_\_\_\_ Other\_\_\_\_\_\_\_\_

1. Describe the applicant’s involvement in 4-H or in other organizations/activities.
2. How has the applicant demonstrated leadership and teamwork skills?
3. Comment on the applicant’s dependability, character, and attitude.

Please return recommendation by **July 9, 2017** to: UW-Extension Iowa County

Attn: Muffy Swingen

303 W Chapel Street

Dodgeville, WI 53533