

2015 IOWA COUNTY 4-H PROJECT LEARNING DAY
Health and Human Services Building
303 W. Chapel Street, Dodgeville
Saturday, February 14, 2015

8:45-9:00 – Registration

Session 1 -- 9:00 to 9:55 a.m.

COOKIES AND CUPCAKES

Learn to decorate cookies and cupcakes with frosting tubes and Valentine's Day candy. 4-H Ambassadors, Molly Hendrickson and Elizabeth Watrud, will teach you how to draw and write with frosting applicators and use special techniques to create baked goods worthy of a blue ribbon. Participants should bring 6 cookies or cupcakes (or some of both) to decorate. Limit: 12 participants

FOLK ARTS AND CRAFTS

Bring your creativity to the table for this craft session. Working with tin, yarn, felt, and other materials you'll make a variety of crafts perfect for the holidays. Limit: 15 participants

HUNTING

The hunting experiences of 4-H Ambassadors, Jake Brokish, Riley Berning, and Zach Dressler will be shared during this session. They have created a video that will help teach youth the basics of deer, turkey, and raccoon hunting. Come ready to participate and ask hunting questions.

INTERESTING INSECTS

Are you enrolled in the Entomology project, or do you simply have an interest in insects? Come and learn about the different parts of an insect and the difference between complete and incomplete metamorphosis. 4-H Ambassador, Alex Harman, will teach you how to properly collect, pin, and identify insects. Participants will be able to see the largest moth, the heaviest insect, and a variety of tropical insects from around the world.

KNITTING

Attention all beginning knitters: come learn the fun and fascinating art of knitting! 4-H Ambassador, Lyrica Daentl, will cover the basics of knitting and provide you with project ideas for the fair. Knitting needles and yarn must be provided by the participant.

MEAT ANIMAL QUALITY ASSURANCE (MAQA) — 9:00am to 11:00am--Continues in Session 2
Learn how to properly handle and provide a safe environment for your animals in this 2-hour session. The focus this year is on Animal Handling and will **qualify as an educational program for the Iowa County Fair Auction. This also meets the MAQA requirements for swine exhibitors.**
Limit: 40 participants

Session 2 -- 10:00–10:55 a.m.

CLOVERBUDS — 10:00am to 12:00pm--Continues in Session 3

Join the Iowa County 4-H Cloverbud Leader, Beth Graber, and the 4-H Ambassadors in this session for the youngest and newest 4-Hers. If you want to make fun art projects, play games, and learn about 4-H in a fun way then this is the session for you. All 4-Hers 2nd grade and younger are invited to join this 2-hour session.

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FARM SAFETY

Farming traditions run deep in the state of Wisconsin, making farm safety a #1 priority. The Farm Safety Campaign recently launched by Rural Mutual will educate you on the precautions to take while fulfilling your responsibilities on the farm. Topics that will be discussed include animal handling, ATV, tractor and farm machinery safety, crop storage and handling, fire prevention and building safety, etc. This session will assist you in making your farm a safer place for you and your family.

FOLK ARTS AND CRAFTS

Bring your creativity to the table for this craft session. Working with tin, yarn, felt, and other materials you'll make a variety of crafts perfect for the holidays. Limit: 15 participants

TIE BLANKETS

With no sewing needed, tie blankets can be made by almost anyone. Learn the steps in making a very simple fleece blanket with tied ends. The soft and cuddly blankets are fun to make and a perfect gift for all ages. Participants should bring two 1½ yards of fleece and a sharp scissor.

WHAT'S IN YOUR TOOLBOX — 10:00am to 12:00pm--Continues in Session 3

Join tech ed teacher, Justin Doyle, and the 4-H Ambassadors in learning the basics of woodworking. This 2-hour session will cover material selection, tool usage, design and finishing techniques, safety procedures, and other tips and tricks to use while woodworking. You'll even have the opportunity to take home your own woodworking project. Limit: 15 participants

Cost to cover project expenses: \$5

MEAT ANIMAL QUALITY ASSURANCE (MAQA) — 9:00am to 11:00am--Continued from Session 1

Learn how to properly handle and provide a safe environment for your animals in this 2-hour session. See description in Session 1.

Session 3 -- 11:00–11:55 a.m.

CLOVERBUDS — 10:00am to 12:00pm--Continued from Session 2

All 4-Hers 2nd grade and younger are invited to join this 2-hour session. See description in Session 2.

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GOATS

Come learn about goat breeds and body parts at this interactive session! Breeds and body parts will be the focus of this year's goat project. Clare Heberlein and Cathy Wiesbrook will teach this session. It will be a great refresher class for an experienced exhibitor, and an excellent class for a beginner looking to learn more about the goat project. **This qualifies as one of the mandatory classes required to exhibit in the goat project.**

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WHAT'S IN YOUR TOOLBOX — 10:00am to 12:00pm--Continued from Session 2

Learn the basics of woodworking in this 2-hour session. See description in Session 2.

Project Learning Day Registration Saturday, February 14, 2015 Health and Human Services Building

Name _____

Phone _____

Address _____

Club _____

9:00-9:55 – Session One (select one)

- _____ COOKIES AND CUPCAKES
- _____ FOLK ARTS AND CRAFTS
- _____ HUNTING
- _____ INTERESTING INSECTS
- _____ KNITTING
- _____ MAQA (continues in session 2)

11:00-11:55 – Session Three (select one)

- _____ CLOVERBUDS (continued from session 2)
- _____ COOKIES AND CUPCAKES
- _____ FARM SAFETY
- _____ GOATS
- _____ TIE BLANKETS
- _____ WHAT'S IN YOUR TOOLBOX
(continued from session 2)

10:00-10:55 – Session Two (select one)

- _____ CLOVERBUDS (continues in session 3)
- _____ COOKIES AND CUPCAKES
- _____ FARM SAFETY
- _____ FOLK ARTS AND CRAFTS
- _____ MAQA (continued from session 1)
- _____ TIE BLANKETS
- _____ WHAT'S IN YOUR TOOLBOX (continues in session 3)



Return to the Extension Office by **February 1st**. Some sessions have limits on the number of participants. Parents and leaders are invited to sit in on sessions and observe. There is a separate session for Cloverbuds, but they are invited to attend any of the sessions.

UW-Extension Iowa County
303 W. Chapel Street, Suite 1200
Dodgeville, WI 53533

The Clover Connection



January/February 2015

IOWA COUNTY 4-H FAMILY NEWSLETTER

LOOK INSIDE FOR.....

- Upcoming events
- 4-H Club News
- Project Learning Day
- Volunteer Orientation
- Steer ID
- Livestock Quiz Bowl
- Dairy Quiz Bowl
- MAQA
- Scholarship Information
- State Fair Information

This newsletter was mailed on
January 5, 2015

4-H...

*4-You,
4-Me,
4-Fun,
4-Life*

JANUARY

8 Equine Board Meeting, HHS Building, 7 pm
5, 13, 22 Livestock Quiz Bowl, HHS Building, 6:30 pm
8, 15, 22, 29 Horse Bowl, HHS Building, 6:30 pm
10 – 11 Ambassador Retreat, Upham Woods
12 Dairy Project Meeting, 7:30 pm
13 Volunteer Orientation, HHS Building, 6:30 -8 pm
25 Horse Kick-Off Meeting and Potluck, HHS Building, 1 pm
26 Leader's Association Meeting, 7 pm
28 State Teams and Groups Applications Due

FEBRUARY

2, 10, 26 Livestock Quiz Bowl, HHS Building, 6:30 pm
5, 12, 19, 26 Horse Bowl, HHS Building, 6:30 pm
7 State Dairy Quiz Bowl
14 State Meats Contest, Madison
14 Project Learning Day, HHS Building, 9 am - noon
14 4-H Volunteer Orientation, HHS Building 12:30 – 2 pm
15 4-H Foundation Scholarships Due

MARCH

1 Day in the Arts, Belmont High School, 1 pm
7 State Livestock Quiz Bowl
21 Iowa County Fair Steer ID, Carey Farm, 9 – 11 am
23 Annual 4-H Leader Training, HHS Building, 6:30 pm

Note – the calendar in the previous newsletter had the incorrect date for the Dog Show, the correct date is **August 22, 2015**.

Trapper Nafzger's name was mistakenly omitted from the last newsletter for the project award nominations. Sorry Trapper!

**Remember to sign-up for
Project Learning Day!**

NEWS FOR FAMILIES AND LEADERS

LEADERS' ASSOCIATION MEETING The next meeting will be held on **Monday, January 26** at **7 pm in the HHS Building in Dodgeville.** Agenda items will a discussion and vote on a definition for "member in good standing," election of youth and adult Leaders Council representatives, planning for a new 4-H year, and other issues.

LEADER COUNCIL NOMINEES NEEDED Would you like to serve as a youth or adult representative on the 4-H Leaders Council? Two adult representatives (3 year terms) and 2-3 youth representatives (2 year term) will be elected at the January meeting. Call Deb today if you are interested or to nominate another leader. Thank you to Kathy Fargo, Jon Osterdorff, Jake Brokish, Zach Dressler, Alex Harman and Debbie Heth for their service to the Iowa County 4-H program.

DID YOU RECEIVE A 4-H PROJECT AWARD? We have wood plaques to display your project awards (discs) in the UW-Extension office. Stop in to pick one up.

IOWA COUNTY 4-H SHIRTS AND SWEATSHIRTS are still available. Contact Shelly Osterdorff at 608-943-6492 or at ostern@yousq.net

CHAPERONES NEEDED FOR 4-H CAMP

Any interested adults who would like to attend 4-H Camp this year at Upham Woods please contact Melissa Doyle at 930-9850 or melissa.doyle@ces.uwex.edu. Camp dates are June 7-9, 2015.

Make your contribution by volunteering! JOIN 4-H – Even as an adult!

Volunteers play a vital role in the ongoing growth and development of youth in the 4-H Youth Development program. Some roles include:

- Work with adults and youth to lead 4-H clubs, activities and events
- Help plan and conduct events
- Develop and evaluate 4-H Youth Development programs
- Contribute through promoting and supporting 4-H
- Lead workshops to share knowledge with young people
- Chaperone field trips and leadership conferences

How to Volunteer

Volunteering is a privilege. All that's needed is a desire to provide quality educational programs and experiences with youth. For more information, contact Deb Ivey at the Iowa County UW-Extension Office at 608-930-9850.

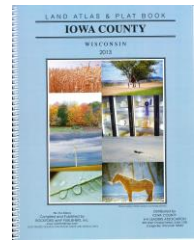
The next volunteer orientations in Iowa County are listed below. Please call or email Muffy to register at 930-9850 or muffy.swingen@iowacounty.org or the session might be cancelled.

Tuesday, January 13th
Saturday, February 14th
Tuesday, May 12th

6:30 - 8 p.m. – Health & Human Services Bldg.
12:30 - 2 p.m. – Health & Human Services Bldg.
6:30 - 8 p.m. – Health & Human Services Bldg.

Don't wait! Call now and sign up to become a part of the 4-H Family!

2013 Plat Books are now available to be purchased for \$30.00 from the 4-H Leader's Association. These make great Christmas Gifts! This is a major fundraiser for the 4-H Leader's Association, so please spread the word to others who may find these useful. They are available at the Extension office and In the Courthouse at the Register of Deeds Office.



New! Check out **Iowa County 4-H** on Facebook! Like us to watch for program updates, and other important information.

CONGRATULATIONS

To all the youth who received project awards! Keep up the good work in 2015!

To the following youth who were selected to attend State and National 4-H Trips in 2015:

Citizenship Washington Focus: **Jade Smart, Kari Brokish, Morgan Fitzsimmons, Natalie Elfering**

National 4-H Congress: **Alex Harman, Kennedy Stumpf, Lyrica Daentl**

4-H and Youth Conference: **Faith Smart, Katie Fitzsimmons, Alaina Pierick, Jalene Pierick, Martina Steffes**

Space Camp: **Bethany Harman, Dana Hanson, Lydia Rowley**

To the **Iowa County 4-H Livestock Judging Team—Reid Suddeth, Boone Schmitz, Morgan Fitzsimmons, Erica Thomas and Coaches Jeff Thomas and Matt Heins**—for representing Iowa County and Wisconsin at the National 4-H Livestock Judging Contest **Reid Suddeth** placed 8th as an individual and the team placed 20th. Reid also received All American honors!

4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2015.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 academic school year.

Scholarship applications will consist of a one page resume, a one page cover letter, a list of 4-H projects in which the applicant participated in order of importance to the 4-Her, and a recent photo of the 4-Her working on a 4-H project or at a 4-H event. More information is available here: <http://wis4hfoundation.org/support-4-h/538-2/> Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation on or before March 15, 2015. Call or email the Wisconsin 4-H Foundation with questions 608.262.1597 or info@wis4hfoundation.org

STATE 4-H TEAMS AND GROUPS

If you are interested in State 4-H Arts Teams and Groups like Art Team, Company, Press Team, and Showcase Singers as well as Art Lab, ArtBeat and Arts Camp, check out this website:

<http://www.uwex.edu/ces/4h/events/State4-HTeams.cfm>. Applications are due on January 28, 2013.

CLUB NEWS

The November meeting of the **Rockwell Mills 4-H Club** was called to order at 7:38 pm by Kari Brokish. Kristin Keenan talked about the Pizza Hut fundraiser, Izzy Lockard talked about playing bingo at Crestridge, Emma Giddings and Kristin Keenan talked about the Haunted Hayride, and Kari Brokish talked about the awards night and trip interviews. It was decided that we are going to bell ring for the salvation army on December 20th at Wal-Mart. The 2015 snack sign up sheet was passed around; we will be decorating cookies at crest ridge on December 13 from 10:30 to 11:30. Each member should bring a dozen cookies or fruit to the December meeting. The discussion of a member in good standing was tabled until the county passes a motion on it. Noah Lawinger talked about his 4-H & Youth conference trip. Colton James made a motion to adjourn, seconded by Lance James. Set up, clean up, and snacks are by the James and Miller families, and Grant James is doing the ice breaker. Submitted by Club Reporter, Zach Dressler.

The December meeting of the **Rockwell Mills 4-H Club** was called to order at 7:34 pm. The Pledge of Allegiance was led by Kari Brokish, the 4-H Pledge was led by Max Miller, and the Conservation Pledge by Lance James. The ice breaker activity was called the three beanbag pass. Roll call was taken and the October and November minutes were read and approved by Lance James, Morgan Storkson and Noah Lawinger. The Treasurer's report was read and approved by Morgan Storkson and Isabelle Reeson. Our club is joining residents at CrestRidge on a monthly basis to do a variety of activities with them. This month, we are decorating cookies and possibly caroling. Next month we will meet on Jan. 3rd. Ideas are welcome for this visit. The Birthday cards were handed out and Happy Birthday was sung. We talked about old and new business. Members present brought fruit/cookies/treats to the meeting. Each member could make a plate of goodies to deliver to a business and/or resident of their choice. There were no talks or demonstrations. 4-H awards were distributed to all who were present at the meeting. The next meeting will be Saturday, January 3rd 2015 at 7:30 pm at the Iowa County HHS Building. Set-up, clean up, and snacks will be by the Lockhard and Tiber family. Ice Breaker will be by the Tiber family. The meeting was adjourned by Eli Reeson and John Sanders. Submitted by club Reporter, Grant James

LEATHERCRAFT

The 4-H Leaders Association has a leather tool kit that can be loaned out to clubs for a project meeting or to individuals for their use on 4-H Projects. The kit contains mallets, an alphabet punch set, other misc. leather punches, paint and paint brushes. Contact Muffy, Deb or Melissa at 608-930-9850 to schedule the kit.



SHOOTING SPORTS—Archery and Air Rifle

A certification class for shooting sports volunteers (Archery and Rifle) will be held in Lodi in April or May. Watch this website <http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm#events> for more information. Volunteers also need to attend the volunteer orientation in Iowa County.

Project meetings/practices for youth will begin on Sunday nights in April. Watch the March newsletter for more information



LIVESTOCK

COUNTY FAIR STEER ID

Steer ID for the Iowa County Fair is scheduled for **Saturday, March 21** at the Mark Carey Farm Barn (674 County Road O) west of Mineral Point from 9:00 a.m. to 11 am. ALL steers to be shown at County Fair will need to be identified at this time. No recent castrations, steers must be healed over – **NO BULLS!! Steers identified for State Fair MUST attend Steer ID on March 21. There are NO exceptions for State Fair Steers.** Contact Jarred Searls at 608-393-3735 or Scott Gaffney at 608-924-1029 with questions.

LIVESTOCK QUIZ BOWL

Join the Iowa County team today! Practices will be held from 6:30 to 7:30 pm on select days in January, and February at the Iowa County Health and Human Services Building in Dodgeville (dates are listed in calendar of the newsletter). Participation in this program qualifies as an educational program for the Fair Auction. Each session is independent and qualifies as an educational requirement. The State competition is March 7, 2015 in Madison. Each person can compete in all contest areas if desired. Contact Val Gaffney at gfc@mhtc.net or 924-1029 or 574-6125 for more information.

2015 MEATS JUDGING

This will be the second year Iowa County will send teams to the 2015 State Meats Contest in Madison. The contest takes place at the UW-Madison Meat Lab on the afternoon of February 14, 2015. Last year's Iowa County participants placed in the top ten in a variety of categories. This contest is smaller than most state livestock contests. Meat judging is about real pounds to the consumer. It has limited opinions. The goal is to produce a high quantity and quality product for our consumers. For more information contact Val Gaffney at 608-924-1029.

ATTENTION GOAT EXHIBITORS

There will be 2 educational goat classes offered again next year, one is MANDATORY!!!! Youth must attend one of the two educational goat classes in order to show at the fair. For more information or questions about the goat project, call Clare Heberlein at 574-9829 or Cathy Wiesbrook at 574-1344.

DAIRY

DAIRY PROMOTION BOARD SCHOLARSHIPS: The Wisconsin State Fair Dairy Promotion Board will award three \$1,000 scholarships, for use during the second semester of the 2015-16 school year, to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Two additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement, and career objectives.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/> Application deadline is Friday, March 27, 2015. For more information, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com.

DAIRY PROJECT MEETING: There will be a meeting for all interested Dairy Project members and families at 7:30 pm on Tuesday, January 12. Agenda items include: Dairy Judging Team Plans, Educational Activities for the Year, Dairy Managerial Forms, State Fair Changes and Plans, County Fair Rules, Crowley Award Selection, County Fair Herdsmanship, and other issues of concern. Anyone interested in the Dairy project is invited to attend this meeting.

Attention Dairy Members! Anyone interested in being on the Dairy Quiz Bowl team, contact Angela Brown at arbrown81@hotmail.com or 935-3814.

HORSE

HORSE BOWL: Practices are held at 6:30 pm on the 2nd, 3rd and 4th Thursdays at the HHS Building in Dodgeville. Contact Lorrie Schriefer at 935-2313 for more information.

2015 4-H HORSE ASSOCIATION HANDBOOK:

<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>

STATE FAIR INFORMATION

Check the Wisconsin State Fair Website for information about the 2015 Wisconsin State Fair.

<http://wistatefair.com/competitions/junior-livestock/>



2015 WISCONSIN STATE FAIR MARKET ANIMAL IDENTIFICATION

New for 2015! Youth interested in showing market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective Wisconsin State Fair eligibility deadlines.

For more information, click here:

http://www.wistatefair.com/pdfs/competitions/year_round/2015_Market_Animal_Identification.pdf

You can request a DNA/RFID tag identification by going to the WLIC website at www.wiid.org

Wisconsin State Fair DNA/RFID identification deadlines (postmark):

Beef: Monday - February 9, 2015

Sheep: Monday - May 11, 2015

Swine: Monday - May 11, 2015

MAQA(Meat Animal Quality Assurance)

The Meat Animal Quality Assurance program (MAQA) is a Wisconsin-developed program that teaches quality assurance practices to Swine, Beef, and Sheep project members. **Anyone who plans on showing market hogs at Iowa County or Wisconsin State Fair MUST be MAQA certified.** The Extension Office will offer MAQA certification from **9-11 am on February 14 and 1 – 3 pm and 7- 9 pm on June 17 and July 7.** All swine exhibitors who need to be certified or re-certified need to attend one of these MAQA programs in order to exhibit at the fair. To register for an MAQA session, CONTACT THE EXTENSION OFFICE AT 930-9850 OR muffy.swingen@iowacounty.org. **Youth MUST register in advance to attend a MAQA Session.**

Swine project members in grades 3-13 will need to be certified in MAQA every year. However, youth who are in the intermediate age group (age 12-14, grades 6-8) or the advanced age group (ages 15-18, grades 9-13) have the option to “test out” at 6 pm on July 7. Youth who plan to “test out” must pre-register with the Extension Office. The “Test Out” does NOT qualify as an educational program. Contact Deb Ivey for more information about the “test out” option.

AUCTION EDUCATION PROGRAMS

ALL exhibitors selling in the auction will attend one educational program and notify the Extension Office **prior to August 1.** This applies to those selling poultry, rabbits, beef, swine, sheep, goats, and cheese (top 6 Dairy animals.) Below are educational programs that will apply to this requirement.

Project Learning Day I & II	February 14; July 11; selected sessions
Livestock Quiz Bowl Practices	December, January & February
Livestock Quiz Bowl Contest	March
Dairy Quiz Bowl Practices	December & January
Dairy Quiz Bowl Contest	February
Livestock or Dairy Judging Team Practices	May, June
State FFA Judging Contest	Spring
MAQA Certification	February 14, June 17 & July 7
Badger Dairy Camp	June, UW-Madison campus
Youth Livestock Show Camp	June , West Allis
Sheep Show Camp	June , Fairgrounds
County Project Meetings	Summer, as scheduled
Carcass Shows	Summer, as scheduled

FFA Members -- you are responsible to have your FFA Advisor notify the Extension Office if you have completed any educational programs.

IOWA COUNTY UNIVERSITY EXTENSION

303 West Chapel Street
Dodgeville WI 53533



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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

ADDRESS SERVICE REQUESTED

4-H...
4-You,
4-Me,
4-Fun,
4-Life

An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Persons with disabilities who require alternative means for communication of program information should contact the UW-Extension Office at 608 930-9850

THE CLOVER CONNECTION **IOWA COUNTY 4-H FAMILY NEWSLETTER**

IOWA COUNTY 4-H LEADERS COUNCIL

President – Shelly Osterndorff – 2015

Vice President – Bill Mitchell

Secretary – Morgan Fitzsimmons - 2015

Treasurer – Muffy Swingen - 2016

Directors - Heidi Tiber - 2015

Christine James - 2016

Jon Osterndorff – 2014

Kathy Fargo – 2014

Youth – Zach Dressler, Jake Brokish,
Alex Harman, Riley Berning, Carley Rider
State Youth Leader Council Rep –Debbie Heth
Fall Forum Adult Rep – Don Kreul

Register for 4-H programs by fax or e-mail:

FAX: 930-9795

E-mail: debra.ivey@ces.uwex.edu

UNIVERSITY of WISCONSIN EXTENSION

303 W. Chapel Street

Dodgeville WI 53533

Phone (608) 930-9850

FAX (608) 930-9795

Deb Ivey, 4-H Youth Development Agent

Melissa Doyle, 4-H Program Advisor

Ruth Schriefer, Family Living Agent

Paul Ohlrogge, Community Resource Development Agent

Gene Schriefer, Agriculture Agent

Muffy Swingen, Department Assistant

Donna Peterson, Nutrition Program Coordinator

<http://iowa.uwex.edu/4h>

Office Hours: Monday through Friday, 8:00 a.m. to 4:30 p.m. There is also a phone with voice mail available nights and weekends and a drop box by the flag pole.

TTY Relay System 711